

Ocean County USBCA Hall of Fame Selection Process Men

The purpose of the Ocean County USBC Hall of Fame is to perpetuate the names of those who have displayed outstanding achievements in the game of American ten pins or have contributed through meritorious service to the general welfare and progress of the game for the local association.

1. Requirements

a. To be eligible for consideration in the Bowling Achievement Category, the candidate must have been a member of the OC USBC for a minimum of fifteen years. Candidates shall be chosen on the basis of playing ability, integrity, sportsmanship, character, and contribution to the game of bowling in general and outstanding service to the game of tenpins over a period of years.

b. To be eligible for the Meritorious Achievement Category, a candidate's service must have been accrued over a minimum of fifteen years. To be considered for nomination in the Meritorious Service or Special Service category, a candidate must have contributed in an outstanding manner for the good and welfare of the game through administrative or organizational work in a manner deemed to be meritorious within the jurisdiction of the State Association. Candidates may include media and proprietors.

c. VETERANS CATEGORY

To be considered for nomination in the Veterans Bowling Achievement Category, a candidate must have participated actively in OCUSBCA sponsored tournaments for at least 15 years and be at least 65 years of age.

d. POSTHUMOUS CATEGORY

To be nominated in the Posthumous Category, the candidate must have met the minimum point requirements for any of the categories above.

e. The OC USBC utilizes a point system to objectively quantify candidates qualifications for consideration. The point system is designed for use as an aid in the compilation of the candidate's biography, and as a guide for the Hall of Fame Committee when conducting the review process. Additional information, are not covered on the respective point system chart, should be listed separately. ALL APPLICATIONS ARE TO HAVE FULL NAME, FULL ADDRESSES AND PHONE NUMBERS OF EACH CANDIDATE ON EACH PAGE! Furthermore, candidates submitting biographies should have the following minimum point totals for that biography to be presented to the committee for their consideration:

See Appendix 1

f. Biographies must be prepared in a structured format, listing credentials chronologically within national, state and local levels. Information that may be pertinent, but not included in the events detailed on **Figure A**, may be included in the Comments section at the bottom of the form.

g. It is the duty of the sponsor submitting the biography to ensure that the following point totals have been satisfied:

For Bowling Achievement Category 150 Points

For Meritorious Service Category 80 Points

1. Initializing the Process

a. League Officers, Hall of Fame members in good standing, Board members in good standing, and any OC USBC Life member may recommend, in writing to The Hall of Fame Committee, two candidates regardless of category each eligible year.

2. Deadlines

a. Applications may be submitted to any member of the OC USBC Hall of Fame Committee. Applications MUST be submitted before May 1st to be considered for the current season.

3. Voting

The OCUSBCA Board of Directors and Committee Members will elect members to the OCUSBCA Hall of Fame by secret ballot. Copies of qualifications will be provided by committee to all individuals eligible to vote.

| Appendix 1 | Local | State | National |
|--------------------------------|--------------|--------------|-----------------|
| Eligibility | | | |
| Ocean County USBC Membership | 15 years | | |
| 190 AVE or Higher | 15 years | | |
| County Title (any level) | 1 | | |
| Min Points (50% must be local) | 100 | | |

| Titles | Local** | State** | National |
|---------------------------|----------------|----------------|-----------------|
| Team | 4 | 6 | 10 |
| Doubles | 6 | 8 | 12 |
| Singles | 8 | 12 | 16 |
| All Events | 12 | 16 | 24 |
| Queens/ Masters | 12 | 16 | 24 |
| Sr Queens/ Masters | 9 | 12 | 18 |
| Sr Doubles | 4 | 6 | 10 |
| Sr All Events | 4 | 6 | 10 |
| Sr Singles | 4 | 6 | 10 |
| Major Mixed Events | 4 | 8 | 12 |
| Other Local titles | 2 | | |
| National PBA/ WPBA | | | 24 |
| Regional PBA/ WPBA | | 12 | |
| National TNBA/ WASA/MAWBA | | | 8 |

| | | | |
|-----------------------------|--|------------------|---|
| Regional TNBA / WASA/ MAWBA | | 4 | |
| Other National Titles | | | 4 |
| Other Regional Titles | | 4 | |
| Placing 2nd - 5th | | 1/2 Value | |

| Scores | | | MAX |
|----------------|---|--|------------|
| 300 Game | 3 | | 30 |
| 800 Series | 5 | | 50 |
| 299 Game | 2 | | 20 |
| 750-799 Series | 2 | | 20 |

| Composite Average (for 15 years) | | | |
|---|----|------------|----|
| 220 and Over | 16 | | |
| 211-219 | 12 | | |
| 201-210 | 8 | | |
| 191-200 | 4 | | |
| Local Association Awards | | MAX | |
| High Average | 8 | | 48 |
| High Series | 5 | | 30 |

| Appendix 2 | Local | State | National |
|--|--------------|--------------|-----------------|
| Eligibility | | | |
| Offices held | | | |
| President | 10 | 15 | 20 |
| Board of Director (report each year) | 5 | 10 | 15 |
| Association Manager (max of 5 years) | 10 | | |
| Treasure | 10 | | |
| Assistant Secretary | 5 | | |
| Assistant Treasure | 5 | | |
| Youth Director | 10 | 15 | 20 |
| Tournament Director | 5 | 10 | 15 |
| Board Life Member | 15 | | |
| Other Tournament Staff | 2 | 4 | 6 |
| National Delegate | | | 2 |
| Alternate Delegate | | | 1 |
| Tournament Participation | | | |
| Annual Tournament (max 10 yrs.) | 1 | 2 | 3 |
| Seniors (Max 5 years) | 1 | 2 | 3 |
| Masters/ Queens | 3 | 4 | 5 |
| Other positions held (please specify detail) | 1 | 2 | 3 |

OTHER CAREER HIGHLIGHTS:

List Significant Activities related to the sport of Bowling. Also include any League Championship Awards, Sportsmanship Awards, Awards in Tournaments not listed in Section 1, High USBC Championship Tournament Scores, etc.

** - In Lieu of actual USBC/NJ State Bowling Association records or local Association verification, the following may be submitted and will be considered verification of information

- Public Records -newspaper articles or interviews
- Physical Evidence – Photos of Actual Trophies, plaques, patches, awards, any other documentation attesting to particular accomplishments.
- Anecdotal References: Recollections from the applicant's contemporaries as to their recollection of his prowess or meritorious accomplishments.

Figure A: Biography Sample Format

Qualifications: The nominee must be a past or present member in good standing of the Ocean County USBC for a minimum of 20 years to be recognized for her outstanding bowling achievement over a period of years. Please read the information on the opposite page carefully. Candidates need a minimum of 150 points to be eligible. Use additional sheets if necessary.

Date: _____

Name of Nominee: _____

First Last Maiden and other names bowled under _____

Current Address: _____

Street City State Zip _____

Home Telephone #: (_____) _____ Cell Phone #: (_____) _____

Number of years bowled: _____ Member of Local Association: _____

Member of Multiple Local Associations: _____

(List all that apply)

10 year composite average: _____

Highest Average Attained: Year _____ Average _____

Highest Game Bowled: Year _____ Score _____

Highest Series Bowled: Year _____ Score _____

State Tournament Titles Won: (List all that apply using the tournament listed in the point system as a guide)

National Tournament Titles Won: (List all that apply using the tournament listed in the point system as a guide)

County Tournament Titles Won: (List all that apply using the tournament listed in the point system as a guide)

Other Titles & Honor Scores: (List all that apply using the tournament listed in the point system as a guide)

Awards and/or Honors in the Field of Bowling: (List all that apply using the tournament listed in the point system as a guide)

County Halls of Fame: (List every induction and the date)

Additional Comments:

Name of Person Submitting Application: _____

Signature of Person Submitting Application: _____ Date: _____

Street City State Zip _____

Home Telephone #: (_____) _____ Cell Phone #: (_____) _____